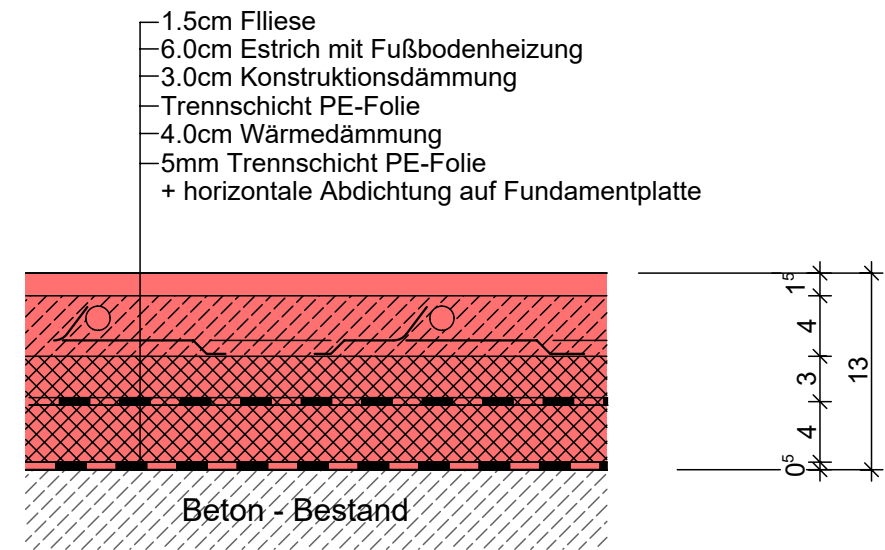
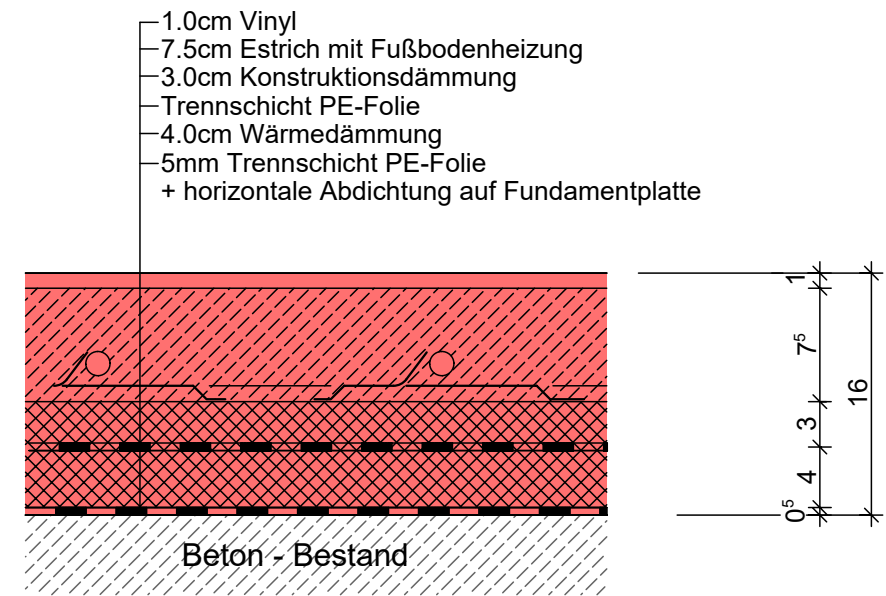


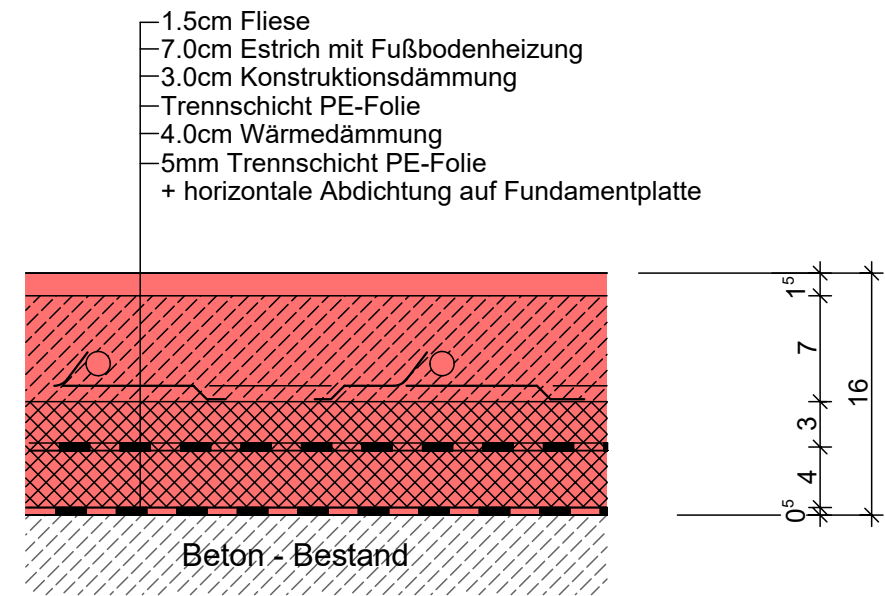
Waschraum männlich  
WC männlich



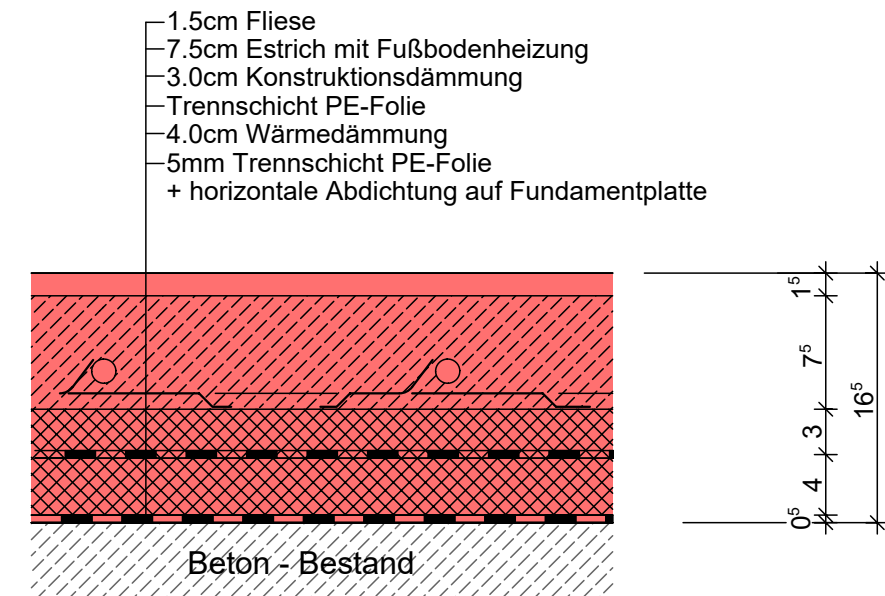
Umkleideraum männlich



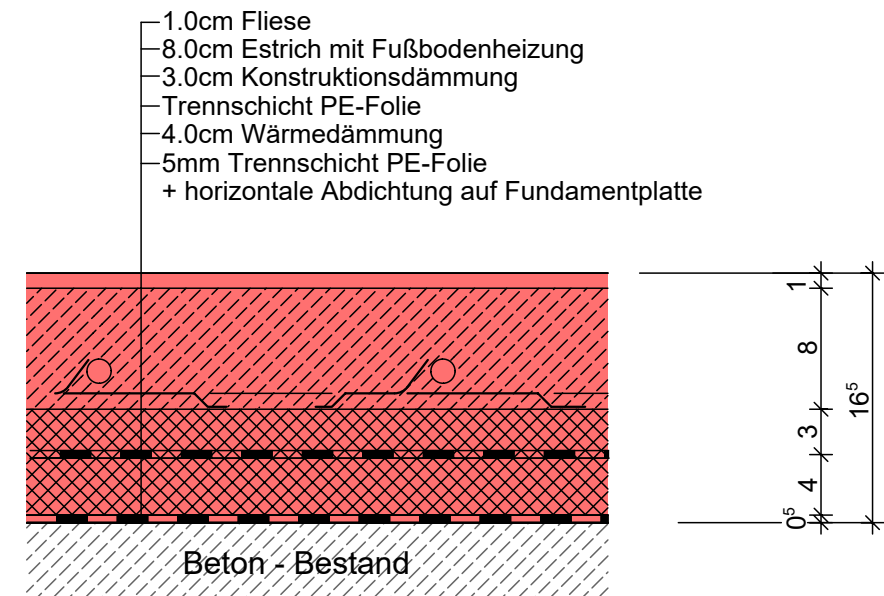
Flur 1



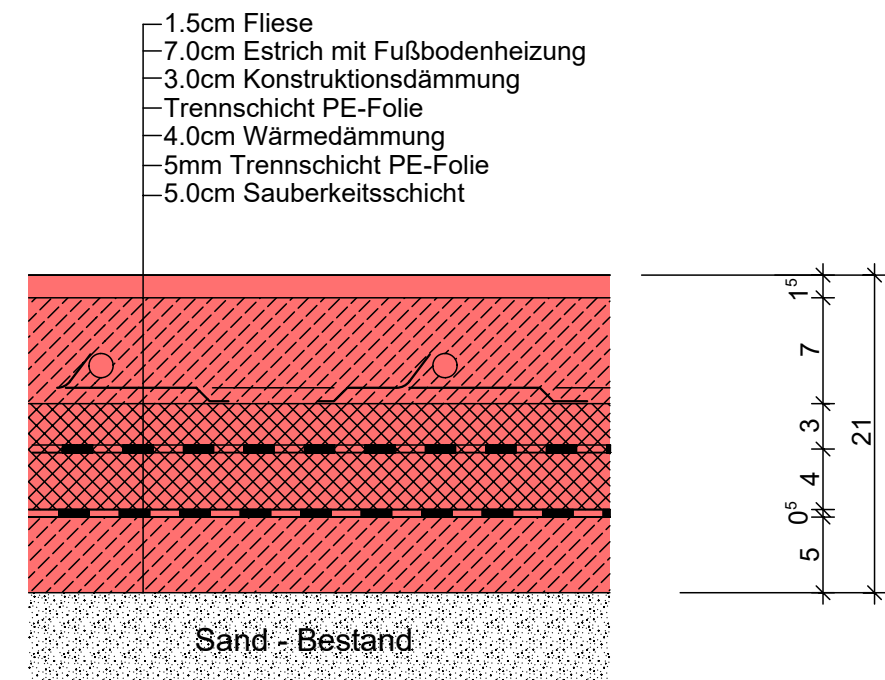
Flur 2



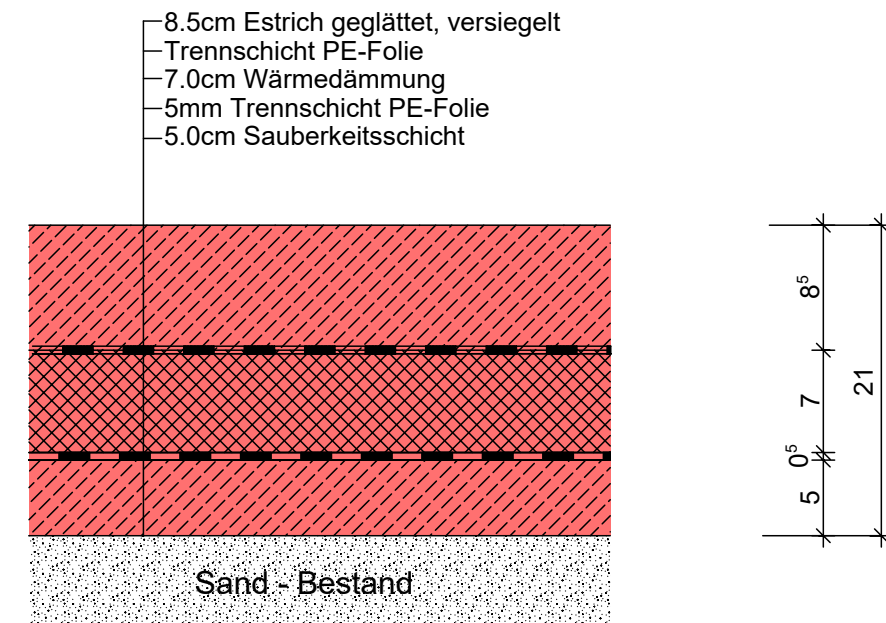
Lehrerzimmer



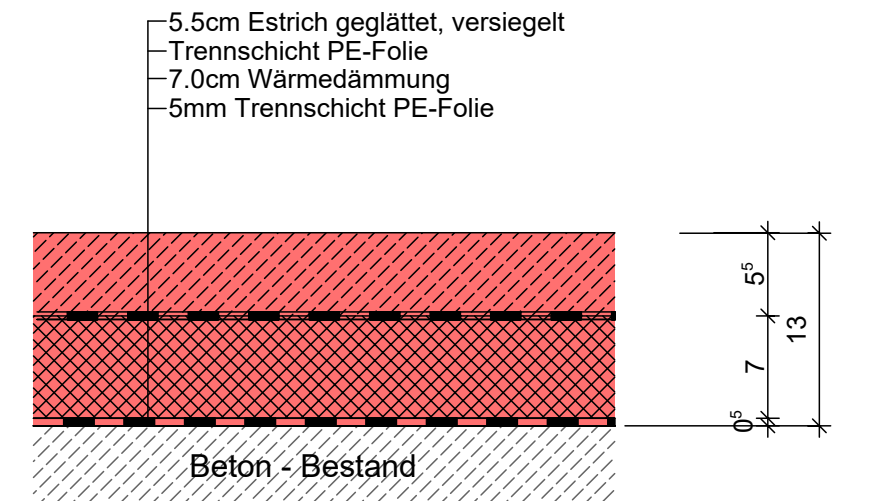
Waschraum weiblich  
WC weiblich



HA-Raum 2



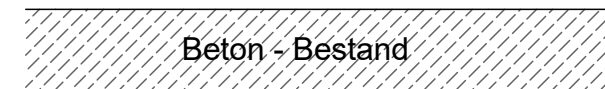
Geräteraum 2



WC barrierefrei

Zun Zeitpunkt der Höhenmessung noch nicht abgebrochen.

HA-Raum 1



|                                                                                                                                                                                                                                                                                                                                  |                        |                                                                                       |                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
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| Änderungen/Ergänzungen                                                                                                                                                                                                                                                                                                           | Gez.                   | Datum                                                                                 | Index                                                                                                                |
|  <div><b>RUPPNER<br/>ARCHITEKTUR &amp;<br/>INGENIEUR BÜRO</b><br/><br/>Gerhart-Hauptmann-Str. 11<br/>16816 Neuruppin<br/><br/>Tel. 03391/40528-0<br/>Fax 03391/40528-250<br/><br/>kontakt@rai-ingenieure.de<br/>www.rai-ingenieure.de</div> | Projekt<br><b>4022</b> |  | Bauherr<br><b>Amt Temnitz<br/>Bergstraße 2, 16818 Walsleben</b>                                                      |
|                                                                                                                                                                                                                                                                                                                                  |                        |                                                                                       | Bezeichnung<br><b>Sanierung Turnhalle<br/>Grundschule am Burgwall<br/>Werdersteg 1, 16845 Temnitztal OT Wildberg</b> |
|                                                                                                                                                                                                                                                                                                                                  | Bearb.<br>05.01.2026   | Name<br>MI /SI / PA                                                                   | Benennung<br><b>Detailplanung Fußbodenaufbau</b>                                                                     |
|                                                                                                                                                                                                                                                                                                                                  | Gepr.                  |                                                                                       | Zeichnungsnummer<br><b>A.110</b>                                                                                     |
|                                                                                                                                                                                                                                                                                                                                  | Maßstab<br><b>1: 5</b> | Blatt<br>1<br>1 BL                                                                    |                                                                                                                      |